



Enroll Now! It's that time of year again! Be sure to enroll on [4-H Online](#) ASAP to ensure that you are an active member and do not miss any important and vital information. On November 1st we will be utilizing the e-mail list for only those who have enrolled for the 2021-2022 year. Please keep in mind the Fair Creative Arts and Livestock Show deadlines for being enrolled in the 4-H program. [Texas.4honline.com](https://texas.4honline.com)

NEWS YOU CAN USE

October Newsletter

The October Newsletter was sent out on October 1st. Please be sure to check it out! It has lots of valuable information including information about enrollment, upcoming county contests, major show sign-up night, the WCYF and livestock judging contests. You can find the newsletter here: <https://agrillife.org/wharton4h/newsletters-and-calender/2021-2022/>

DEADLINE EXTENDED!! District 11 4-H Crossroads, November 11-13, 2021

Crossroads is a three day/two night career development and youth leadership program to involve 8th - 12th grade youth in projects that will expose them to various career and higher education opportunities. This year Crossroads is being held in College Station where we will be visiting Texas A&M University. Registration is open on 4-H Online until October 15, 2021.

Food Challenge Information:

Food Challenge entries are **DUE to the Extension Office by October 8, 2021**. The Food Challenge contest will be held the afternoon of October 31st in Crescent Hall. Once entries are completed a schedule will go out for participants.

ONE DAY 4-H

Every year on a Saturday in October 4-H members from across the state participate in the One Day 4-H project which is a way for our 4-H members to say "thank you" to our communities, counties and state for all of the support that they have provided to the 4-H program for over 110 years. This year One Day 4-H will be held on October 9th, the County Council Officers will be at the Farmers Market in Wharton from 9 am until noon. We will be promoting 4-H, handing out water bottles and collecting any canned food items that members may like to drop off. 4-H Clubs are encouraged to hold their own day of service but everyone is welcome to join us on that day.

November County Council Meeting and PALA meetings have been CANCELLED

2021-2022 Recordbook Family Guide Released!

https://texas4-h.tamu.edu/wp-content/uploads/recordbook_family_guide_2021_2022.pdf

Fall 2021 Livestock Judging Dates can be found at the Calendar here: <https://agrillife.org/wharton4h/livestock/clinicsworkshops/>

Major Show Information

Major Show Sign-Up Night will be November 4, 2021 at the Extension Office from 4:00 pm - 6:30 pm

Shooting Sports Coaches Training - Conroe

Date & Time: November 13-14, 2021

*Archery, Shotgun, Pistol and Rifle – November 13th only

**Hunting and Wildlife will be on the 13th and the 14th

Check-in begins at 7:00 a.m. on Saturday with discipline training starting at 8:00 a.m.

End Time will vary per discipline – see letter at link above

Saturday lunch and dinner provided & Snacks

Montgomery County Extension Office

Tom Leroy Education Center

9020 Airport Rd.

Conroe, TX 77303

Registration:

October 13th – October 31st

Cost: \$100.00 for training

